

Religious Notices.

FIRST PRESBYTERIAN CHURCH.—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10.30 A. M. and 7.30 P. M. Sunday School at 12 M. Sunday-School prayer-meeting Sabbath, at 7 P. M. Weekly prayer-meeting Thursday, at 7.45 P. M.

SECOND BAPTIST CHURCH.—Rev. Ezra D. Smith, Pastor. Sunday services: Preaching at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. The Lord's Supper on the first Sabbath of each month, close of morning service. Prayer meeting on Thursday evening. Young People's meeting, Tuesday evening at 7.45 P. M.

METHODIST EPISCOPAL CHURCH.—Rev. Albert Mann, Jr., Pastor. Sunday services: Preaching at 10.30 A. M. and 7.30 P. M. Sunday-school at 2.30 P. M. Class meetings, Tuesday and Friday evenings at 7.45 o'clock.

WESLEYAN METHODIST CHURCH.—Franklin Street, corner of Broad and W. Duffield, Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. Sunday school, 12 M. Weekly prayer meeting at 8 o'clock each Thursday evening in Chapel parlor.

CHRIST CHURCH (Episcopal)—Liberty street, Rev. W. G. Farrington, D. D., Rector. Morning service, 10.30 o'clock. Sunday school, 7.30 P. M. except first Sunday in month when it is 4.30 P. M. Sunday school at 3 P. M.

HOLY CHAPEL—Sunday school every Sabbath at 3.30 P. M. John G. Broughton, Superintendent.

CHURCH OF THE SACRED HEART.—Rev. J. M. Nardillo, Pastor. First mass, 8.30 A. M. High mass, 10.30 A. M. Sunday school, 2 P. M. Sunday school, 2.30 P. M.

BAPTIST UNION SABBATH SCHOOL.—Held in Becker's School-house, Bloomfield avenue, every Sunday at 3 P. M. John A. Skinner, Superintendent. All are welcome.

WATERSIDE M. E. CHURCH.—Rev. J. K. Egbert, Pastor. Sunday services: Preaching at 10.30 A. M. and 7.45 P. M. Sunday school 2.30 P. M. Class meeting Thursday evening at 8 P. M. Prayer meeting Saturday evening at 8 P. M. Children's class for religious instruction Saturday at 9 A. M.

ST. PAUL'S EPISCOPAL CHURCH, (Watervis.) Rev. James P. Fancourt, Rector. Service, Sunday 10.45 A. M., 7.45 P. M. Sunday school, at 9.30 A. M. Seats free.

GERMAN PRESBYTERIAN CHURCH.—Rev. John M. Enslin, Pastor. Hours service, 10.30 A. M. and 7.30 P. M. Sunday school 2 P. M. Prayer meeting, Tuesday evening, at 7.45.

REFORMED CHURCH (Brookdale).—Rev. William G. E. See, Pastor. Sabbath service 10.30 A. M. and 7.30 P. M. Sunday school, 9 A. M. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

SCHOOL LANE.—Sabbath school held every Sunday, in the hall, at 3 P. M. Mr. Herbert Smith, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and Conversational meeting, Wednesday evening.

ST. MARK'S CHURCH (Bloomfield Ave).—Sunday services: Preaching at 10.30 A. M. Sabbath school 3 P. M. E. A. Smith, Sup't. Preaching 7.30 P. M.

Rev. Jeremiah Murray, Pastor.

LITERARY NOTES.

In Lippincott's Monthly Magazine for May, the serial story, "Taken by Siege," takes the reader to one of the famous masked balls at the New York Academy of Music. "A Bachelor's Blunder" as bright and clever and interesting as ever. This promises to be the best of Mr. Norris's novels. In the Experience Meeting, a department of unusual promise, Mrs. Cora Urquhart Potter, the lady whose recitation of "Ostler Joe" excited so much controversy, gives "Experiences as an Amateur Elouenist," while Mrs. Ellis Wheeler Wilcox, in her "Literary Confessions of a Western Poetess," not only gives a great deal of curious information about herself, but manages also to criticise her critics with unsparring severity. Julian Hawthorne contributes one of his most ingenious and fantastic stories, "Prof. Weisheit's Experiment," and Andrew Lang, a delightful skit on ghosts and ghost stories, "In Castle Dangerous." Joel Bentons essay on "The Poetry of Thoreau" is subtle and thoughtful. The poetry is supplied by Austin Dobson, Louise Chandler Moulton, and James B. Kenyon, and the Monthly Gossip contains the usual miscellany of entertaining chit-chat.

In the sketch of the famous "Adelaide Neilson" (Funk and Wagnalls, \$2.50), Mrs. Laura C. Holloway tells who Miss Neilson was and what her heritage. Forever is cleared away the idea of noble ancestry and luxurious surroundings. A mother's love is touchingly portrayed by Mrs. Neilson's pride in, and her devotion to, her eldest daughter. We are told, how, after Adelaide had entered a factory when a mere child, she remained and worked faithfully until she found a situation as a nurse girl. In this capacity she continued two years. Her departure for London was regretted by her mistress for she had now the affection of not only the lady whom she had served but the love of the entire family. Her age was then seventeen. Subsequently she followed the life of a seamstress until her stage career was inaugurated as a ballerina. From that position she was rapidly advanced until she reached the dramatic rank that she afterward acquired.

The important facts of Miss Neilson's life are graphically told, also numerous interesting and not generally known particulars. These are continually interspersed encomiums that could have come from the pen of a person possessed of ardent affection for the woman whose face, for many years, was familiar to the American theatre-goer.

The admirers of the actress will close the work with a feeling of regret because the writer, who had done the work so well, has not gone deeper into the subject. We would have had her carefully analyze the acting of her idol; it would also have been a pleasure had the author painted a complete portrait of Miss Neilson's intellectual character, and a more extended account of her remarkably successful professional career.

Mrs. Holloway has, notwithstanding these shortcomings, produced a charming little book delightfully written. In the mechanical part, the publishers have manufactured a delicate tribute to the one whose memory it perpetuates. Eight photographs by Sarony represent Miss Neilson in her different familiar roles.

Some books need no praise; they are like certain people, described in the familiar line by Samuel Rogers: To know them is to love them. Such a work is "A Library of Religious Poetry," edited by Rev. Philip Schaff, D. D., and Arthur Gilman, M. A. (Funk & Wagnalls, \$6.00.) The Schaff-Gilman collection claims to contain "the best poems of all ages and tongues;" and it certainly is the best and the fullest compilation of religious poetry that has been issued from the press. Why the volume should have received the title

"Religious" is a mystery. The subjects of the poems are many and various; and, while not far removed from religion in the sense of that word as usually understood, there are verses that do not strictly belong thereto. Of the beautiful selections that the collection contains is the following well-known poem, "Our Own," by Mrs. Margaret E. Sangster. Through some unaccountable oversight the editors have allowed the authorship to pass to another.

Our Own.

If I had known in the morning
How weary all the day
The words unkown would trouble my mind
That I said when you went away.

I had been more careful, darling.
Nor given you needless pain;
But we vex our own with look and tone
We may never take again.

For, though in the quiet evening
You may give me the kiss of peace,
Yet it well might be that never for me
The pain of the heart should cease!

How many go forth at morning
Who never come home at night!
And hearts have broken for harsh words
spoken.

Thal sorrow can ne'er set right.

We have careful thought for the stranger,
And smiles for the sometimes guest;
But oft for our own the bitter tone,
Though we love our own the best.

Ah, lips with the curve impatience!
Ah, brow with the shade of scorn!

Twice a cruel fate were the night too late
To undo the work of morn!

In addition to English bards our American poets are generously honored by large representation. Among these, together with those of other countries, are found selections from the great writers not only, but from the lesser lights also. There are translations from the parts of Continental Europe, from the Orient, the classics and medieval time.

Thirteen steel portraits of "the kings of song" add to the artistic value of the volume. The more than a thousand pages are a model in typography and paper. Indexes, and a systematic arrangement of divisions added to brief biographical data make the book valuable for reference. Accuracy is a marked feature of the entire work, although a few errors have passed uncorrected in the dates that are given of the birth and death of the author. Too great praise cannot be accorded the compilers for the impartiality and thoroughness of the work that they have done. At the same time that they have been just, they have shown sound taste and great discrimination.

Resolved.—That the work of our unions shall be more than heretofore among the ignorant and lowly without distinction of color, creed or nationality.

Resolved.—That the thanks of this Convention be tendered to the Trustees of the Park M. E. church for its use, and also to the ladies for their generous hospitality.

Committee on Resolutions.

Mrs. Albert Mann Sr., of Orange.

Mrs. M. F. Frome, of Newark.

Mrs. H. H. White, of Montclair.

peditionately and well, serving all to coffee, sandwiches, cake and cream till they wanted no more. A few gentlemen, having been invited, ventured in and were most warmly welcomed by the ladies, who only wished that all had come who had received invitation to do so. Among others, Rev. Samuel Duffield and Mr. George W. Cook were enjoying the sociability of the hour, and several members of the Reform Club dropped in.

OUR OWN.

If I had known in the morning
How weary all the day
The words unkown would trouble my mind
That I said when you went away.

I had been more careful, darling.
Nor given you needless pain;
But we vex our own with look and tone
We may never take again.

For, though in the quiet evening
You may give me the kiss of peace,
Yet it well might be that never for me
The pain of the heart should cease!

How many go forth at morning
Who never come home at night!
And hearts have broken for harsh words
spoken.

Thal sorrow can ne'er set right.

We have careful thought for the stranger,
And smiles for the sometimes guest;
But oft for our own the bitter tone,
Though we love our own the best.

Ah, lips with the curve impatience!
Ah, brow with the shade of scorn!

Twice a cruel fate were the night too late
To undo the work of morn!

In addition to English bards our American poets are generously honored by large representation. Among these, together with those of other countries, are found selections from the great writers not only, but from the lesser lights also. There are translations from the parts of Continental Europe, from the Orient, the classics and medieval time.

Thirteen steel portraits of "the kings of song" add to the artistic value of the volume. The more than a thousand pages are a model in typography and paper. Indexes, and a systematic arrangement of divisions added to brief biographical data make the book valuable for reference. Accuracy is a marked feature of the entire work, although a few errors have passed uncorrected in the dates that are given of the birth and death of the author. Too great praise cannot be accorded the compilers for the impartiality and thoroughness of the work that they have done. At the same time that they have been just, they have shown sound taste and great discrimination.

Resolved.—That the work of our unions shall be more than heretofore among the ignorant and lowly without distinction of color, creed or nationality.

Resolved.—That the thanks of this Convention be tendered to the Trustees of the Park M. E. church for its use, and also to the ladies for their generous hospitality.

Committee on Resolutions.

Mrs. Albert Mann Sr., of Orange.

Mrs. M. F. Frome, of Newark.

Mrs. H. H. White, of Montclair.

Resolved.—That the work of our unions shall be more than heretofore among the ignorant and lowly without distinction of color, creed or nationality.

Resolved.—That the thanks of this Convention be tendered to the Trustees of the Park M. E. church for its use, and also to the ladies for their generous hospitality.

Committee on Resolutions.

Mrs. Albert Mann Sr., of Orange.

Mrs. M. F. Frome, of Newark.

Mrs. H. H. White, of Montclair.

Resolved.—That the work of our unions shall be more than heretofore among the ignorant and lowly without distinction of color, creed or nationality.

Resolved.—That the thanks of this Convention be tendered to the Trustees of the Park M. E. church for its use, and also to the ladies for their generous hospitality.

Committee on Resolutions.

Mrs. Albert Mann Sr., of Orange.

Mrs. M. F. Frome, of Newark.

Mrs. H. H. White, of Montclair.

Resolved.—That the work of our unions shall be more than heretofore among the ignorant and lowly without distinction of color, creed or nationality.

Resolved.—That the thanks of this Convention be tendered to the Trustees of the Park M. E. church for its use, and also to the ladies for their generous hospitality.

Committee on Resolutions.

Mrs. Albert Mann Sr., of Orange.

Mrs. M. F. Frome, of Newark.

Mrs. H. H. White, of Montclair.

Resolved.—That the work of our unions shall be more than heretofore among the ignorant and lowly without distinction of color, creed or nationality.

Resolved.—That the thanks of this Convention be tendered to the Trustees of the Park M. E. church for its use, and also to the ladies for their generous hospitality.

Committee on Resolutions.

Mrs. Albert Mann Sr., of Orange.

Mrs. M. F. Frome, of Newark.

Mrs. H. H. White, of Montclair.

Resolved.—That the work of our unions shall be more than heretofore among the ignorant and lowly without distinction of color, creed or nationality.

Resolved.—That the thanks of this Convention be tendered to the Trustees of the Park M. E. church for its use, and also to the ladies for their generous hospitality.

Committee on Resolutions.

Mrs. Albert Mann Sr., of Orange.

Mrs. M. F. Frome, of Newark.

Mrs. H. H. White, of Montclair.

Resolved.—That the work of our unions shall be more than heretofore among the ignorant and lowly without distinction of color, creed or nationality.

Resolved.—That the thanks of this Convention be tendered to the Trustees of the Park M. E. church for its use, and also to the ladies for their generous hospitality.

Committee on Resolutions.

Mrs. Albert Mann Sr., of Orange.

Mrs. M. F. Frome, of Newark.

Mrs. H. H. White, of Montclair.

Resolved.—That the work of our unions shall be more than heretofore among the ignorant and lowly without distinction of color, creed or nationality.

Resolved.—That the thanks of this Convention be tendered to the Trustees of the Park M. E. church for its use, and also to the ladies for their generous hospitality.

Committee on Resolutions.

Mrs. Albert Mann Sr., of Orange.

Mrs. M. F. Frome, of Newark.

Mrs. H. H. White, of Montclair.

Resolved.—That the work of our unions shall be more than heretofore among the ignorant and lowly without distinction of color, creed or nationality.

Resolved.—That the thanks of this Convention be tendered to the Trustees of the Park M. E. church for its use, and also to the ladies for their generous hospitality.

Committee on Resolutions.

Mrs. Albert Mann Sr., of Orange.

Mrs. M. F. Frome, of Newark.

Mrs. H. H. White, of Montclair.

Resolved.—That the work of our unions shall be more than heretofore among the ignorant and lowly without distinction of color, creed or nationality.

Resolved.—That the thanks of this Convention be tendered to the Trustees of the Park M. E. church for its use, and also to the ladies for their generous hospitality.

Committee on Resolutions.

Mrs. Albert Mann Sr., of Orange.

Mrs. M. F. Frome, of Newark.

Mrs. H. H. White, of Montclair.